

| <b>Notice of References Cited</b> |                                                                 |         | Application No. | Applicant(s)                |  |                           |          |
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|                                   |                                                                 |         | Brian K. Green  | 3628                        |  |                           |          |
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| K                                 |                                                                 |         |                 |                             |  |                           |          |
| L                                 |                                                                 |         |                 |                             |  |                           |          |
| M                                 |                                                                 |         |                 |                             |  |                           |          |
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| N                                 |                                                                 |         |                 |                             |  |                           |          |
| O                                 |                                                                 |         |                 |                             |  |                           |          |
| P                                 |                                                                 |         |                 |                             |  |                           |          |
| Q                                 |                                                                 |         |                 |                             |  |                           |          |
| R                                 |                                                                 |         |                 |                             |  |                           |          |
| S                                 |                                                                 |         |                 |                             |  |                           |          |
| T                                 |                                                                 |         |                 |                             |  |                           |          |
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| V                                 |                                                                 |         |                 |                             |  |                           |          |
| W                                 |                                                                 |         |                 |                             |  |                           |          |
| X                                 |                                                                 |         |                 |                             |  |                           |          |

\* A copy of this reference is not being furnished with this Office action.  
 (See Manual of Patent Examining Procedure, Section 707.05(a).)